ON FUNDAMENTALS OF PHILOSOPHICAL PSYCHIATRY

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„There is but one safe way to *avoid mistakes*: to do nothing or, at least to **avoid something new**. This, however, in itself, may be the **greatest mistake** of all.“

(Albert von SZENT-GYÖRGYI*, Nobel-Price for vitamin C and bio-catalysis, in Bioenergetics: Foreword, 1957). Honorary ICSD-Member

INTRODUCTION: **Philosophy** is regina scientiarum considering all *sciences* (*Immanuel KANT*) reflected by epistemology-ethics-aesthetics. Central position of psychiatry in medicine, psychology, sociology needs creation of **philosophical psychiatry** - including not only moral philosophy, but also scientific-theory, metaphysics, etc. Fundamental question „*what is the human?*“ (Kant) needs future research – anthropology (Table).

CONCEPTION:

A. EPISTEMOLOGY. An *integrative psychiatry* needs enlarged *fundamentals* in normal&pathological neurophysiology/-morphology/-genetics, psycho-neurology (e.g. psycho-neuro-immunomodulation), psychosomatics (Th.v.UEXKÜLL) and somatopsychics (Y.IKEMI) related to psychopathology. An *integrative psycho-neuro-therapy* incl. Chinese-Indian&other traditional-medicine in education&treatment has to be discussed. Reconsideration of psychological-psychiatric *notions* acc. to *axiology-logic-semantic* is recommendable.

B. MORAL PHILOSOPHY. Independently from various modern *ethical-theories* (deontology, utilitarianism, etc.) has to be considered *Kant's human obligations to himself*-human medical personnel (a), *other humans*-patients (b), *sub-human*, e.g. reduction of animal-experiments (c) *suprahuman beings*: moral&scientific frames about applications of theological-practices of great-religions for therapy (Brahmanism-Buddhism/Christianism-Mosaism/Confucianism-Taoism/Mohammedanism).

C. AESTHETICS. In relation to A-B interdisciplinary consideration is necessary to destine volume of *paradigm-changes* in psychiatry (& neurology) by non- & surgical therapies, leading to pathophysiological & psychopathological effects (*primum non nocere*) (Fig. Lexicon).

CONCLUSION: Establishment of *regular common congress-sessions* of EPA/WPA with philosophical (FISP-ISB-EACME, etc.)/psychological (IUPsyS,etc.)/neurological (WFN)/physiological (IUPS,etc.)/medical societies (ISIM-ICC-FIGO-SIU-etc.) could open new scientific&political dimension in medicine, leading to humanization, higher efficacy & internationalization of science-medicine-ecology. Foundation of an *International Academy for Psychiatry (IAP)* (similar to Eur.Acad.Neurol. (EAN-2015-Berlin, 1st Congress) could support an integrative psychiatry (A-C) in context of **UNO-Agenda21** for better health-education-etc. on global level.

Ref. see Michailov et al., Neu et al. WPA-2019-Lissabon and: *Philosophy*: World-Congr.-Philos. **FISP-2018-Beijing** (in-press); **-2013-Athens** Abstr.Book:464-5,503-4,766; **-2008-Seoul-Proc.**-Vol.4: 101-108;195-214;229-237; **-2003-Istanbul**:273-281. *Philosophy of Law*: **IVR-2019-Lucerne**, AB 114-116; **-2015-Washington** (in press).

Model about
ETHICS IN CONTEXT OF AN INTEGRAL ANTHROPOLOGY
(Related to Human Obligations acc. to Kant and Dimensions acc. to Jannsens)

GENERAL ANTHROPOLOGY		
Pedagogical Educative	Philosophical Normative	Medical Curative, Prophylactic
SPECIAL ANTHROPOLOGY		
Human Obligations to:	Anthropology:	Human Dimensions:
Himself	Individual	A + G + H + X1
Other Human	Social	E + D + X2
Sub-Human	Natural	C + B + X3
Supra-Human (God, etc.)	Supra-Natural	F + X4 (Xn=Varia)

Louis Jannsens (Book “European Bioethics”, ed. 2007, to Conference Leuven 2006) described 8 dimensions of human person, i.e. relations **PERSON**
A. Subject B. Body C. Material World D. Other Persons
E. Social World F. God G. Historical Being H. Unique/Equal to others

DEDICATION for long-time moral/scientific support of Profs.
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